



INVITES YOU FOR
TWO DAY INTERNATIONAL WEB-SANĠOᡢTHĪ:
ON

“The Vedic Literature in Modern Times ”
“आधुनिकसन्दर्भे वैदिकवाङ्मयस्योपादेयता”

Organized by

Department of Sanskrit in collaboration with IQAC, Panchmura Mahavidyalaya (Affiliated to Bankura University), Bankura, pin-722156 West Bengal, India.

Accredited by NAAC :- Grade ‘B+’ (2nd Cycle)
pmsanskritwebinar@gmail.com

Date:15th & 16th September 2020, Time: 11:00 A.M. to 02:00 P.M.



**Free
Registration
Limited Seat**

Click here to Registration:
<https://forms.gle/Fcq9yRR2wR39M6fc9>



Brief History of Panchmura Mahavidyalaya

Far from the maddening crowd's ignoble strife and in the lap of pristine, green nature, there beckons the abode of learning - Panchmura

Mahavidyalaya, established in 1965, is the first rural degree college and third undergraduate college in Bankura. It was named after the place Panchmura which is renowned for its terracotta crafts not only in the district of Bankura but also in India. The College is the manifestation of long-cherished dream of the locality to bring the light of higher education to the cottages of marginal farmers, land labourers and the poor. Long-sighted vision of the local educationists like Dr. Ratnakar Mandal, Shri M. K. Mukherjee (founder President of the GB), Shri C. B. Sannigrahi and Shri S. Banerjee (1st founder Principal) was transformed into reality under the benevolent leadership of Dr. Pasupati Mandal (the then MP). The generous families of the villages of Joypur and Kulbani donated considerable tracts of land on which the college was founded. Basic initial infrastructure was built with the hard earned collective contributions and untiring efforts of the local people most of whom are peasants. However, the classes of the College were started in the premises of Panchmura High School on 20th August, 1965 for three year General Degree Courses and University Entrance courses in Arts. In 1968, the College was shifted to its own premises in the newly-constructed buildings

From the desk of principal

Respected Sir / Madam,

We are pleased to inform you that the Department of Sanskrit, Panchmura Mahavidyalaya in collaboration with IQAC, is going to organize two day International Web-saṅgoṣṭhī: on

“The Vedic Literature in Modern Times ”
(आधुनिकसन्दर्भे वैदिकवाङ्मयस्योपादेयता)
on 15th & 16th September, 2020. We cordially invite you to participate in this Web-saṅgoṣṭhī: .

With warm regards.

Dr. Anal Biswas
Principal

EMINENT GUESTS & SPEAKERS



Professor Deb Narayan Bandyopadhyay
Honourable Vice-Chancellor,
Bankura University,
Bankura, West Bengal, India



Professor Sarbojit Biswas,
Controller of Examinations
(Additional charge),
Bankura University, Bankura,
West Bengal, India



Prof. (Emeritus) Shive K. Chaturvedi
Civil and Environmental Engineering,
The Ohio State University, Columbus,
Ohio, USA;
Writer & Speaker on the Sciences,
Humanities, Religions and Arts.



Prof. Dinesh Chandra Shastri
Professor & Head,
Department of Vedic Studies,
Gurukul Kangri
Vishwavidyalaya
Haridwar, U.K. India.



Dr. Ramchandra
Assistant Professor, H.O.D
Department of Sanskrit,
Institute of Integrated and
Honours Studies, Kurukshetra
University, Hararyana, India.



Dr. Sipak Nath
Chairman & Assistant Professor
Department of Sanskrit,
Chittagong University,
Bangladesh



Prof. Promo chandra Roy
Assistant Professor. Department
of History. Amlahar Degree
college (National University).
District Panchagarh.
Bangladesh.



Dr. Pratap Chandra Roy
Assistant Professor
Department of Sanskrit
Sidho-Kanho-Birsha University,
Purulia, W.B. India.



Dr. Satyapriya
Assistant
Professor, Department of
Sanskrit, University of
Jammu, Jammu, JKUT

Steering Committee



Chief Patron

Dr. Anal Biswas
Principal

Panchmura Mahavidyalaya,
Bankura, West Bengal, India



IQAC Co-ordinator

Arpita Bhoumik

Assistant Professor

H.o.D, Department of Economics
Panchmura Mahavidyalaya,
Bankura, West Bengal, India



Convenor

Dr. Sudev

Assistant Professor

H.o.D, Department of Sanskrit
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Bankura, West Bengal, India



Dr. Pralay Banerjee

Assistant Professor

Department of Sanskrit

Organizing Secretary



Dr. Mrinmoy Chakraborty

SACT, Dept. of Sanskrit,

Asst. Organizing Secretary



Smt. Bandana Malgope

SACT, Dept. of Sanskrit

Organizing Member



Smt. Mamoni Mal

SACT, Dept. of Sanskrit

Organizing Member



Smt. Sukla Das

SACT, Dept. of Sanskrit

Organizing Member



Smt. Chaitali Chatterjee

SACT, Dept. of Sanskrit

Organizing Member



Mr. Bamapada Paramanik

Non-Teaching staff

Panchmura Mahavidyalaya

Technical Supporter



Subhasish Roy

B.Tech, Electrical

Engineering.

M.I.T Bishnupur

Technical Supporter

About the Web-saṅgosthī:

The Vedas are eternal and the Vedic literature is the fountain of Indian culture and all the philosophical and literary texts which came later. Even during the modern times, when there has been a tremendous development in the field of science and technology, the importance of the Vedic study cannot be ignored.

The Vedic Literature hold that the life of an individual plays an important role in the economic, social, cultural and political well-being of the nation. The Vedic Literature do not prohibit a person from acquiring wealth, but they emphatically say that human beings should think that all wealth comes from God.

The modern science has developed electricity, aeronautics and so on. It pays more interest in physical world. The Vedic Literature, on the other hand, approach cosmic consciousness through physical consciousness. One can find the concepts of physics, electronics, biology, zoology and other sciences in the Vedic Literature through the Descriptions of the nature of various deities like Agni. The role of Vedic deities is not restricted to creation alone, but extends to the preservation of orderliness in the world. Certain observances are to be followed to maintain the orderliness. These observances are called *dharma* in the Vedas. The Vedas declare that by following the *dharma* or the observances, the society gets benefited. One can also derive benefits by pleasing the deities through prayers and sacrifices.

Everyone thinks of unifying this world which is divided due to languages, habits, politics and other considerations. Serious efforts are being undertaken in this regard. The Vedic Literature also emphasis the same. The AV. (*Atharva Veda*) Says that-

जनं बिभ्रती बहुधा विवाचसं नानाधर्माणं पृथिवी यथौकसम् I
सहस्रं धारा द्रविणस्य मे दुहां ध्रुवेव धेनुरनपस्फुरन्ती II 12.1.45.

The earth surrounded by water is only one. The farmers, merchants and others derive innumerable things from this earth. The earth gives equal benefits to everyone without any distinction.

Society consists of individuals. Hence the domestic life also plays an important role in society. Husband-wife relationship and well-being of the family should be given due importance. The Vedas rightly lay emphasis on this aspect and declare that men and women have equal responsibilities. They have to perform sacrifices as ordained in the Vedas. Lord Krishna says in the Geeta-

अन्नाद् भवन्ति भूतानि पर्जन्यादन्नसम्भवः I
यज्ञाद् भवति पर्जन्यो यज्ञः कर्मसमुद्भवः II 3.14

That only through sacrifices rains shower; only through rain, the plants and trees yield fruits; this results in good economy and merchant class also benefits from this. The Vedas also recommend the rich merchant to give charity to the needy and the destitute. The instructions given by the Vedas with regard to the social and economical well-being of the society made Maxmuller to wonder and say, that what is not found in other texts are expressed in the Vedas. This was possible since the Vedic went through deep contemplation and uttered what they realized through intuition.

The Vedic Literature also instruct us the ways and means to be adopted in politics, administration and other relative subjects for the smooth functioning of the society. Since the Vedic Literature contain innumerable instructions that would benefit all, it is not possible to bring out all the information in this paper and only few examples are given here. So, we intend to explore the vast and varied relevance of the wisdom contained in the Vedic Literature through the proposed webinar.

CALL FOR ABSTRACT/PAPERS

1. The Maximum word limit of the abstract is 300 words with 3-5 keywords at the end of the abstract.
2. Full Paper should not exceed 5-6 pages.
3. Last date of submitting the abstract 13th September, 2020. Through this link:-
<https://forms.gle/Fcq9yRR2wR39M6fc9>
4. All abstract/Full paper must be sent only through email: pmsanskritwebinar@gmail.com
5. The title of paper, author(s), name, designation, organization, address, contact number and email for the each author should be mentioned.
6. Scholars willing to participate may submit their abstract/Full paper in **Sanskrit/Bengali/English/Hindi** typed in Unicode font and in MS-Word file & PDF (both) format by email: pmsanskritwebinar@gmail.com
7. Paper must be submit within next 30 days after paper presentation .
8. Only selected person will be allowed to present.
9. All the papers will be evaluated by an Expert Committee and only selected papers will be published in proceedings with ISBN.
10. For more information about the guidelines, please contact the Convenor or Organizing members of this Web-saṅgoṣṭhī.

INFORMATION FOR THE PARTICIPANTS

- Free online registration will remain open up to 13th September, 2020.
- Join through **Google Registration** form : <https://forms.gle/Fcq9yRR2wR39M6fc9>
- After registration, join any one of the what's App group given below.
 - Group-1: <https://chat.whatsapp.com/DhgxhHHkJHvDoMHNb2a1BM>
 - Group -2 : <https://chat.whatsapp.com/EeApJYKxRISFZbPf1Zg5Bn>
- Google Meet app is required to download via play store.
- E-certificate will be given to all the registered participants through email.
- Google Meet link will be sent via email before starting Web-saṅgoṣṭhī.
- Login limit of Google meet App is 250 only. So please start joining at least 15 minute prior of schedule.
- Programme feedback link will be provided on 15th & 16th September, 2020 in chat box. The feedback forms submission are mandatory to get the Certificate.
- Contact for any type of help : Dr. Sudev – 9002747436 / 8900192974
 - : Dr. Pralay Banerjee – 9775075735
 - : Dr. Mrinmoy Chakraborty – 9732396048 / 9382452762



All are cordially invited