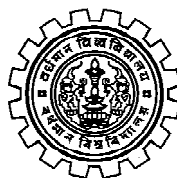


বর্ধমান বিশ্ববিদ্যালয়

বিশ্ববিদ্যালয়ের UG (B.A, B.Sc, B.Com Part III-2020) এর ফাইনাল পরীক্ষার সংশোধিত নিয়মাবলী

1. মাননীয় সুপ্রীমকোর্টের নির্দেশ অনুযায়ী UGC যে গাইডলাইন তৈরী করেছে তাতে বলা হয়েছে - **Part- III (1+1+1)** এর **End Examination 2020** এর পরীক্ষার্থীর **Electronic** প্রশ্নপত্র বর্ধমান বিশ্ববিদ্যালয়ের **Website** অথবা কলেজ **Website** থেকে সংগ্রহ করে বাড়িতে বসে বই এবং খাতা ও পেন ব্যবহার করে উত্তর লিখতে পারবে (**Blended open Book Examination**)। পরীক্ষার শেষে তাদের উত্তর পত্র কলেজ প্রদত্ত ইমেলে **upload** করতে হবে।
2. প্র্যাকটিক্যাল পরীক্ষা হবে **online** এবং **September 2020** এর মধ্যে শেষ করতে হবে।
3. লিখিত পরীক্ষা (**Theoretical Exam**) **18/10/2020** এর মধ্যে শেষ করতে হবে।
4. প্রত্যেক পরীক্ষার্থীর নিজস্ব মেল আইডি ও ফোন নং থাকতে হবে।
5. যে সমস্ত পরীক্ষার্থীরা **Part-I** ও **Part-II** পরীক্ষায় অনুত্তীর্ণ তারাও **Part-III** পরীক্ষা দিতে পারবে।
6. প্রত্যেক পরীক্ষার্থীকে তাদের **Admit card download** করে নিতে হবে।
8. প্রতিটি প্রশ্নের পূর্ণমান হবে ১০ এবং ৫। পরীক্ষার ৩০ মিনিট আগে প্রশ্নপত্র দেওয়া হবে। **Part-III** এর পরীক্ষা হবে ৫০ নম্বরের এবং নির্ধারিত সময় ২ ঘন্টা।
9. প্রত্যেককে উত্তর পত্র নিজের হাতে লিখে সিরিয়ালি সাজাতে হবে এবং **scan** করে **PDF** তৈরী করে **Mail** করতে হবে। **Mail id** গুলি পরের পৃষ্ঠায় দেওয়া আছে।
10. **Electronic Submit** ব্যর্থ হলে ৩০ মিনিটের মধ্যে কলেজে জমা করতে হবে এবং **sent mail** এর **screenshot** রাখতে হবে। এক্ষেত্রে **original admit card** ও এককপি **photocopy (xerox)** সঙ্গে আনতে হবে।
11. প্রতিটি পেপারে উত্তরপত্রের প্রথমে বর্ধমান বিশ্ববিদ্যালয় কর্তৃক প্রথম পৃষ্ঠাটি ডাউনলোড করে প্রিন্ট নিয়ে পূরণ করে দিতে হবে। উক্ত পৃষ্ঠাটি পরে দেওয়া হল।
12. প্রত্যেক পরীক্ষার্থীকে পরীক্ষার (**Routine**) সূচীটি দেখতে বলা হচ্ছে।



Date of Examination

THE UNIVERSITY OF BURDWAN

.....Examination, 20.....

SubjectCourse/Paper Half/Group

Course Title/Paper Name.....

Roll No.Registration No.of

INSTRUCTIONS TO THE CANDIDATES

1. Download this page for use for each Course/Paper and leave the back of this page blank.
2. Use A-4 size paper to write your answers. Such page(s) to be arranged by yourself.
3. In the blank A-4 size paper to be used for writing answer, number pages serially, and mention your Roll No., Subject, Paper/Course at the header section of each page.
4. The answer-script will be treated as incomplete without properly filled-in this front page, and is, therefore, liable to be rejected.
5. Own hand written answer scripts including this page need to be scanned and converted into a single pdf file for electronic submission. Examinee will have to submit this pdf file electronically to the mail id or any other electronic mode like google class room as specified by the college within the stipulated time for each day's examination. In case of failure, examinee must submit the same to their respective college within the stipulated time.
6. Examinee will be treated as '**ABSENT**' in the relevant course/paper if the answer script is not submitted as per instruction in point no. 5 above.

DECLARATION

I do hereby declare that:

1. I have appeared in the examination from my own home/place within the allotted time as per the examination schedule.
2. I have not taken help from any external source while answering the questions during the allotted time of examination.
3. The additional time has not been spent by me for the purpose of writing answer(s).
4. I accept the rule that I may be treated as absent in the examination if I fail to send/submit the answer script within the allotted time as instructed above.

Signature of the Candidate



THE UNIVERSITY OF BURDWAN
DEPARTMENT OF CONTROLLER OF EXAMINATIONS

The dates of examination of B.A./B.Sc./B.Com. Three Year Degree Course Part-III (Honours & General) Examinations, 2020 have been fixed as under :

**PROGRAMME FOR B.A./B.SC./B.COM. THREE-YEAR DEGREE COURSE
PART-III (HONOURS) EXAMINATIONS, 2020**

PROGRAMME FOR ENVIRONMENTAL STUDIES (ENVS)

TIME: 11.00 a.m. to 01.00 p.m.

DATE	SUBJECT
01.10.2020	Environmental Studies (ENVS) for Arts, Science & Commerce

TIME: 11.00 a.m. to 01.00 p.m.

Date	SUBJECT-PAPERS (B.A. /B.SC.) HONOURS								
	Bengali, Sanskrit, English, Hindi, Urdu, French, Santali, Political Science, History, Philosophy, Sociology, Economics, Education, Arabic	Music	Mathematics	Computer Science (COSH), Physiology (PHYH), Geography (New), Mass Communication & Journalism (MCJH)	Zoology	Env.Science, Nutrition, Anthropology, Psychology	Electronics, Geology, Microbiology, Statistics	Botany, Physics (Old)	Chemistry, Physics (New)
03-10-2020	V	V	V	—	—	—	—	—	—
03-10-2020	—	—	—	V	IX	V	VII	VII	IX
05-10-2020	VI	—	VI	—	—	—	—	—	—
05-10-2020	—	—	—	VI	X	VI	VIII	VIII	X
07-10-2020	VII	—	VII	—	—	—	—	—	—
07-10-2020	—	—	—	VII(MCJH & COSH) Gr.-A- FM-50)	—	—	—	IX	XI (For PHSH F.M.-50 For CEMH F.M. 100)
09.10.2020	VIII	—	VIII (F.M.-50)	—	—	—	—	—	—

[PRACTICAL EXAMINATIONS TO BE COMPLETED BY 30-09-2020]

B.COM. HONOURS		
DATE	ACCOUNTING GROUP	BUSINESS FINANCE GROUP
03-10-2020	Taxation (New & Old)	Taxation (New & Old)
05-10-2020	*Computer Application in Business (F.M. : 60)—New and Old	8Computer Application in Business (F.M. : 60)—New Industrial and Agricultural Finance in India (Old)
07-10-2020	Corporate Accounting & Auditing (New) / Accounting Theory & Management Accounting (Old)	Banking and Insurance (New) / Money Market & Capital Market in India (Old)
09-10-2020	Management Accounting & Financial Management (New) / Advanced Business Mathematics and Statistics (Old)	Financial Management (New) / Advanced Business Mathematics and Statistics (Old)

***[PRACTICAL EXAMINATIONS TO BE COMPLETED BY 30-09-2020]**

After completion of examination of each Paper, the examinees are to submit the Answer Script electronically by making pdf. Each examinee will be allowed additional half an hour for scanning and uploading their answer scripts. However, if for any reason, the examinee fails to submit the answer scripts in online mode, the same must be submitted at the respective colleges within the time schedule.

Sd/- Dr. A.J. Pal
Controller of Examinations

Please see overleaf

**THE UNIVERSITY OF BURDWAN**

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

**PROGRAMME FOR B.A./B.Sc./B.Com. THREE-YEAR DEGREE COURSE
PART-III (GENERAL) EXAMINATIONS, 2020****PROGRAMME FOR ENVIRONMENTAL STUDIES (ENVS)****TIME: 11.00 a.m. to 01.00 p.m.**

DATE	SUBJECT
01.10.2020	Environmental Studies (ENVS) for Arts, Science & Commerce

TIME: 11.00 a.m. to 01.00 p.m.

Date	SUBJECT-PAPERS (B.A. /B.SC./B.Com.)
03-10-2020	Botany, Electronics, Physical Education, Taxation (New & Old)
05-10-2020	Physics, French, Combination Hindi / Combination Urdu, Philosophy, Geology
06-10-2020	Political Science/ Anthropology
07-10-2020	Education, Marketing and Sales Management (Old), Corporate Accounting & Management Accounting (New), Application of Computer in Business (F.M. 60)–Old, Banking and Insurance (New), Music, Environmental Science
08-10-2020	History, Mass Communication & Journalism, Mathematics, Defence Studies
09-10-2020	Sociology, Chemistry, Arabic, Geography
10-10-2020	Sanskrit, Physiology, Statistics
12-10-2020	Combination Bengali, Zoology, Computer Science, Plant Protection, Advanced Accounting and Auditing (Old), Computer Application in Business (New), Fundamentals of Insurance & Fundamentals of Banking (Old), Computer Application in Business (New)
13-10-2020	Economics
14-10-2020	English
15-10-2020	Santali

[PRACTICAL EXAMINATIONS TO BE COMPLETED BY 30-09-2020]

After completion of examination of each Paper, the examinees are to submit the Answer Script electronically by making pdf. Each examinee will be allowed additional half an hour for scanning and uploading their answer scripts. However, if for any reason, the examinee fails to submit the answer scripts in online mode, the same must be submitted at the respective colleges within the time schedule.

Sd/- **Dr. A.J. Pal**
Controller of Examinations

No.C/Prog./U.G.Pt.III (HONS. & GEN.)'20/146/Con.

September 24, 2020

Copy forwarded for information and wide circulation to:

1. Principals of all affiliated Colleges.
2. All Heads of PG Departments,
3. All officers of the University.
4. All sections of the C.E's Deptt., B.U.
5. Permission Section, Registrar's Dept., B.U.
6. All Custodians
7. All Conveners, Visiting Teams.


Controller of Examinations

